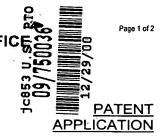


IN THE UND STATES PATENT AND TRADERK OFFICE

REQUEST FOR FILING APPLICATION Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration) (Do NOT use for Provisional or PCT Applications) Use for Design or Utility Applications



12/29/00

RULE 53(f) NO DECLARATION

Hon. Commissioner of Patents		Atty. Dkt.	PM 275438	P00H9025/US			
Washington, DC 20231		•	M#	Client Ref			
Sir:		Date:	December 29	, 2000			
1. This is a Request for filing a new <u>Patent Application(</u> □ Design ☑ Utility) entitled:							
2. (Complete) Title:) Title: COMPRESSING IMAGE DATA						
without a filing fee or Oath/Declaration but for which is enclosed the following:							
3. Abstract1 page(s).							
4. 15 Pages of Specification (only spec. and claims); 5. Specification in non-English language							
6 16 Numbered claim(s); and							
Drawings: 4 sheet(s) ☐ 1 set informal; 8. ☒ formal of size: ☒A4 ☐ 11"							
DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):							
Application		Applicat		Filing Date			
(1)		(2)					
(3)		(4)					
(5)		(6)					
FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in Korea							
3 8 3							
Application		Applicat	ion No.	Filing Date			
(1) 1999-664		99 (2)	ion No.	Filing Date			
(1) 1999-664 (3)		99 (2) (4)					
(1) 1999-664 (3) (5)	96 December 30, 199	(2) (4) See 3 rd page	for additional price				
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18. 🔲 Pr	ior applicatior	n is assigned to				
by Assignm	nent recorded	d		Reel	Fra	me
19. 🗌 At	ttached:					
		e by the following r ot a requirement, t		s) (Double	check instruction	ons for accuracy.):
(1) Inventor	Suk-Joong			LEE		
		First	Middle Initial			ame
Residence	Ichon-shi		Korea		Kore	
		City		ate/Foreign Country		Country of Citizenship
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(include Zip	Code)					
(2) Inventor	Sang-Yeon		T	KIM		
		First	Middle Initial		Family Na	ame:
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21. NOTE:	FOR ADDITI	IONAL INVENTO		additional inv		
1100 New Yorl	k Avenue, NW.	By: Atty:	Glenn J. Perry		Reg. No.	28458
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Washington, D Tel: (202) 861-	3000	Sig:	He	17		Fax: (202) 822-0944
Atty/Sec: GJP/	WILM	NOTE: File in duplic	cate with 2 post card	recgipts (PAT-10	3) & attachments	Tel: (202) 861-3070